

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD**
4 **A CONTRACT TO TOWNSHIP BUILDERS, INC., IN AN AMOUNT NOT**
5 **TO EXCEED TWO MILLION, SEVEN HUNDRED SEVENTY**
6 **THOUSAND NINE HUNDRED TWO AND 00/100 DOLLARS**
7 **(\$2,770,902.00), FOR PINNACLE VALLEY ROAD IMPROVEMENTS;**
8 **AND FOR OTHER PURPOSES**
9

10 **WHEREAS**, Bids were solicited for improvements along Pinnacle Valley Road from Cantrell Road
11 to the City Limits, Project No. 13-B-4A-5A, Bid No. 15-026; and,

12 **WHEREAS**, Township Builders, Inc., was the lowest responsive, responsible bid meeting
13 specifications.

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
15 **OF LITTLE ROCK, ARKANSAS:**

16 **SECTION 1.** The City Manager is hereby authorized to execute an agreement with Township
17 Builders, Inc., for Pinnacle Valley Road Improvements in an amount not to exceed Two Million, Seven
18 Hundred Seventy Thousand, Nine Hundred Two dollars (\$2,770,902.00), which is the base bid amount
19 of, Two Million, Three Hundred Nine Thousand, Eighty-Five Dollars (\$2,309,085.00), plus 20%
20 contingencies.

21 **SECTION 2.** Funding for this project is from the 2013 Capital Improvement Bonds for Street and
22 Drainage as authorized by Resolution No. 13,699.

23 **SECTION 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,
24 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27 resolution.

28 **SECTION 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
29 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 **SECTION 5.** This resolution will be in full force and effect from and after the date of its adoption.

31 **ADOPTED: January 5, 2016**

32 **ATTEST:**

APPROVED:

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35 **Susan Langley, City Clerk**

Mark Stodola, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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